

ASTRONAUT HIGH SCHOOL REGISTRATION FORM 2021-2022

Please join us on Thursday, February 11th from 6-8pm for a VIRTUAL "Counselor Corner Q&A", an individual session to discuss scheduling options and to answer questions.

Each session is 5 minutes and first come/first served.

Join with ZOOM link <https://brevardschools-org.zoom.us/j/85046098923> or join by zoom.us/join with meeting ID: 850 4609 8923.

Student Name: _____ **Parent Phone:** _____

Student Number: _____ **Parent E-Mail:** _____

ACADEMIC CORE CLASSES

The following courses have been selected based on academic & assessment history. The student has been placed in courses where they can perform at their highest academic potential at Astronaut High School.

Math:

English:

Science:

Social Studies:

CAREER RESEARCH – Must select 1 option

- | | | |
|--|----------|----------|
| _ Career Research & Team Sports | 1700380X | 1503350X |
| _ Career Research & Drivers Ed (DOB _____) | 1700380X | 1900310X |
| _ Career Research & Online Virtual Lab | 1700380X | XVSLAB11 |
| _ AVID 1 (Application Required) | 1700390X | |
| _ AP Skills/Career Research (Application Required) | XAPSKILS | 1700380X |

ELECTIVES – Rank your top FIVE choices (1=top choice to 5=last choice)

Teacher initials are required in each elective(s) class that is BOLD.

Career & Technical (CTE) Electives

- | | | |
|----------------------------------|-----------------|--|
| _ Construction | 8720310X | |
| _ JROTC | 1801300X | |
| _ Digital Media | 8201210X | |
| _ Digital Info Tech | 8207310X | |
| _ Business Software _____ | 8212120X | |
| _ Accounting 1 | 8203310X | |

World Language Electives

- | | | |
|--------------------------|--|-----------------|
| _ Spanish 1 | | 0708340X |
| _ Spanish 2 _____ | | 0708350X |
| _ Spanish 3 _____ | | 0708360X |
| _ German 1 | | 0702320X |

Academic Electives

- | | | |
|--------------------|--|----------|
| _ Science Research | | 20023404 |
|--------------------|--|----------|

General Electives

- | | | |
|-------------------------------|--|----------|
| _ Nutrition and Food Science | | 8801101X |
| _ Health Science Foundations | | 8417110X |
| _ Driver's Ed/Avail .5 Course | | 1900310X |

Physical Education

- | | | |
|---------------------------------|--|----------|
| _ Basketball 1/Basketball 2 | | 1503310X |
| | | 1503315X |
| _ Team Sports 1/Teams Sports 2 | | 1503350X |
| | | 1503360X |
| _ Volleyball 1/Volleyball 2 | | 1505500X |
| | | 1505510X |
| _ Wt. Training 1/Wt. Training 2 | | 1501340X |
| | | 1501350X |
| _ HOPE (Health/PE-Yearlong)* | | 3026010X |

*Graduation requirement recommended for Freshmen

**Students scoring Level 1 or Level 2 on the Florida Standards Assessment (FSA) English Language Arts assessment will be placed into Intensive Language Arts.

***Students may choose only one PE course each year.

Fine/Performing Arts Electives

- | | | |
|------------|----------|--|
| Art | | |
| _ Art 2D | 0101300X | |
| _ Art 3D | 0101330X | |

Chorus

- | | | |
|----------------------|----------|--|
| _ Chorus 1 (Men's) | 1303300X | |
| _ Chorus 1 (Women's) | 1303300X | |

Band & Orchestra

- | | | |
|------------------------------------|----------|-----------------|
| _ Concert Band (CONC) _____ | | 1302310X |
| _ Concert Orchestra | XORCHCON | |
| _ Jazz Band (BEGN) _____ | | 1302500X |
| _ Beginning Band (BEGN) | 1302300X | |
| (no experience needed) | | |

Theatre

- | | | |
|----------------------|----------|--|
| _ Dance Techniques 1 | 0300310X | |
| _ Musical Theatre | 0400700X | |
| _ Theatre 1 | 0400310X | |

Journalism

- | | | |
|-------------------------|----------|-----------------|
| _ Yearbook _____ | | XYEARBOK |
| _ TV Production | XTVPROD1 | |
| _ Journalism 1 | 1006300X | |

Student Signature: _____

Date: _____

Parent Signature: _____

Date: _____