

**PARENT PERMISSION AND RESPONSIBILITY STATEMENT FOR
STUDENT PARTICIPATION IN DISTRICT AND NON-DISTRICT SPONSORED CLUBS, EVENTS, AND
ACTIVITIES**

Refer to school board policies 2430 and 5730 for District and Non-District Sponsored Criteria
Kennedy Middle School **8/21/2023**
School Name Date

Student Name Grade

Activity/Event: Informational meeting about the KMS Rubik's Cube Club.
List activity/event

ON Aug 30, 2023 (Wed.) 9:00AM Mr. Bertram
Date(s) and time of Event Adult Supervisor

LOCATION OF EVENT/ACTIVITY KMS Media Center

NATURE OF EVENT/ACTIVITY This will be a information meeting on the time and day of the week most students would
be able to meet to kickoff the "Cube Buster" club. The club was designed to learn how to solve the Rubik Cube.

The projected time/date the club will meet will always be in the morning at 9AM either Wed. or Thu.

Staff/Guests who will be present during event/activity Mr. Bertram (email: bertram.edgar@brevardschools.org)

Parents should direct questions concerning the activity to the school office

Name Mr. Bertram Telephone: (321-633-3500)
Adult Supervisor (School Number) (Mobile Phone)

(ALL THE ABOVE TO BE COMPLETED BY THE SCHOOL)

PARENTAL AUTHORIZATION AND ACKNOWLEDGMENT OF RISKS

1. I understand that participation in this event/activity is voluntary.
2. The parent or guardian and student are responsible for transportation to and from the event/activity unless otherwise specified.
3. The parent or guardian and student understand that the school district, its officers, agents, or employees are not responsible for the student during the time he/she is traveling to or from the event/activity, unless the school is providing transportation.
4. The parent or guardian, and student will assume the liability during the entire course of the student's participation in the event/activity and will indemnify and hold the School Board of Brevard County harmless for any injury or accident or property loss involving the student.
5. Parent or guardian permission for the student to participate in the above event/activity may be withdrawn at any time by contacting the school and/or sponsor.
6. In the event of medical emergency, I/We authorize the sponsor or chaperone in charge of the event/activity to seek emergency medical treatment for my child at my expense.

I/We have read and understand the information above and accept the designated responsibilities. I hereby grant participation in all aspects of the above Student Club and/or Activity/Event..

Granted Denied Granted with the following exceptions: _____
(Describe)

Student Signature – Date
(Optional for Elementary School)

Parent/Guardian Signature– Date
(Required for all)