

# School Board of Brevard County

2700 Judge Fran Jamieson Way • Viera, FL 32940-6601

Mark W. Mullins, Ed.D., Superintendent



October 5, 2020

## MEMORANDUM

**TO:** All Principals

**FROM:** Tara Harris, Director, Elementary Leading and Learning  
Sherri Bowman, Director, Secondary Leading and Learning

**RE:** **Opportunities for Parent/Community Member Input- ELA Instructional Materials**

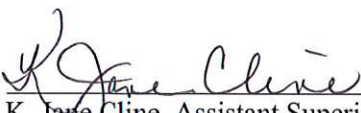
The Department of Leading and Learning is pleased to share opportunities for parents and community members to provide input in relation to the 2020-2021 materials selection for high quality, standards-aligned English/Language Arts curriculum.

All parents and community members may provide input via the ELA Materials Adoption Pre-Survey located at this link: <https://forms.gle/gJDKE9rjHqy5te367>. An additional survey will be available in November for parents and community members to give feedback on programs submitted for review.

Parents and community members wishing to serve on the selection committee may submit their application as indicated on the attached flyer.

Please share these opportunities, via newsletters and other communications, with families and community members.

If you have any questions regarding the English/Language Arts instructional materials selection, please contact Janet Stephenson, Instructional Materials Liaison, at [Stephenson.Janet@brevardschools.org](mailto:Stephenson.Janet@brevardschools.org) or at (321) 633-1000 ext. 11328.

Approved:   
K. Jane Cline, Assistant Superintendent  
Elementary Leading and Learning

TH/SB/jc  
Attachment

cc: Leading and Learning Directors  
Assistant Principals  
Janet Stephenson

K. Jane Cline, Assistant Superintendent  
Elementary Leading & Learning  
Phone: (321) 633-1000, ext. 411 • FAX: (321) 633-3447



# **Brevard Public Schools**

## **English Language Arts Materials Selection**

### **Community Input Needed**

**Help us identify quality ELA  
materials for our K-12  
classrooms!**

**Materials reviews will be taking  
place October- December 2020.**

**If you would like to participate in the selection process,  
please submit your name to the address below by  
October 9, 2020.**

**RSVP: <https://forms.gle/4tyAKKK8tasZdpSM6>**