



# Tiger Town Tribune

3175 Jupiter Blvd., SE Palm Bay, FL 32909

<https://www.brevardschools.org/TurnerES> T: 321-676-5700



Dear Turner Families,

It's hard to believe that we are on the downside of the school year. It has certainly flown by so far! This month brings the much-awaited spring break! I hope that everyone finds some time to relax and have some family fun! Hopefully the weather is beautiful, and we can all get outside to get some sunshine!

We will be having our Kindergarten pre-registration during the week of March 25-29th. If you have an incoming Kindergartener, you will want to get that paperwork filled out and brought back during that week. We will be having our Kindergarten orientation April 18th. We will send home more details closer to that date.

Thank you so much for all of the parent volunteers and support given during the month of February. We could not have done all of the great activities for our students without your support. We are truly a team here at Turner and always appreciate what you do for us and our students.

- Dr. Toll



## Dates to Remember

March 7 Jersey Mike's Spirit Night

March 13 Character Pictures

March 14 End of the 3<sup>rd</sup> Nine Weeks

March 15 NO SCHOOL

March 18 – 22 SPRING BREAK

March 28 Field Day K – 3<sup>rd</sup>

March 29 Big Idea Assembly – INDIVIDUALITY



**2018 – 2019**

**School hours for students:  
8:00 am – 2:30 pm**

**\*Early Release days are  
Friday @ 1:15 pm**

**Office hours:  
7:15am - 3:45 pm**

**Breakfast is available to all  
students and is served in  
the cafeteria beginning at  
7:30 am each day.**





All guests and volunteers, including Southwest volunteers, **MUST** sign in and out thru the front office every day and **wear the yellow sticker on their chest.** Please do not place the sticker on your leg or bicep or on a toddler/younger sibling. Teachers and staff members need to quickly identify those that are and are NOT allowed on campus. Safety is our #1 concern. Thank you for your cooperation.



The All County Elementary Music Festival was amazing! Thank you to all the parents and volunteers that supported this wonderful music performance at the King Center.

Students in music class have been working on the concept of TIMBRE/TONE. They have participated in several activities using pitched and unpitched percussion instruments.

MARCH IS MUSIC IN OUR SCHOOLS MONTH! Students in music class will participate in several activities that focus on the Standard of listening and analyzing various composer's music.

Upcoming Event!

Celebration of the Art

Thursday, April 25th starting at 5:30 p.m. Music performance at 6:00 p.m.

Orchestra, Fourth Grade, and Second Grade will be performing in the cafeteria.

Mrs. Borkowski  
Music Teacher



## Mrs. Hudder's Tips

Dear Parents and Guardians,

**Did you know that children who regularly eat meals with their families tend to do better in school and avoid risky behavior?** Eating dinner together is great, but other meals count, too. If you work at night, maybe you can make time for a family breakfast; you could even plan a weekend picnic!

**Asking your child "How was school today?" might not get you very far.**

Instead, try asking questions like the ones below. They might help you get a better picture of your child's day.

Ask your child some of the following:

- \* "What's the coolest thing that happened in school today? What wasn't so cool today?"
- \* "What made you laugh today?"
- \* "What was the most creative thing you did today?"
- \* "How were you kind or helpful today? How was someone kind or helpful to you today?"

**"Let's see what you brought home."**

Make it a point to look at your child's completed work to find out what your child is learning and how well they are doing in school. You could comment on their math work or school project. Also, make it a priority to respond to notes from your child's teacher. Please go through your child's weekly folder so that you aren't missing any important papers, notices, and upcoming events.

## NO PHONE ZONE

**Morning Car Loop**– Please **DO NOT** stop in front of the double doors. Pull your car all the way forward before letting your child exit the vehicle. When you stop at the double doors, only 3-4 cars can unload. When you pull all the way forward, 7 – 8 cars can unload. Our goal is to make the morning car loop move along as quickly as possible. Thank you for your cooperation!

**Afternoon Car Loop** – Be sure that your car tag is hanging from your review mirror. Car tags are used to verify the driver is allowed to pick up the listed children. Please DO NOT remove the tag until your child has gotten into your car. Thank you for helping dismissal run smoothly!

### Cafeteria News

This year's Valentine lunch was wonderful! Our cafeteria staff served 81 adults and had a great time doing it. Thank you to all staff who made the luncheon so successful.

National School Breakfast Week is March 4th through March 8<sup>th</sup>. This year's theme is **Start Your Engines and Come Get a Good Breakfast.** There will be special guests, prizes and great food during the week!



**We Are Tiger-iffic!**

**read!** Anytime.  
Anywhere.  
Anyhow.

### Suggested Reading List for Intermediate Students

#### Grade 3

Coraline by Neil Gaiman  
Harry Potter and the Sorcerer's Stone by J.K. Rowling  
The Lion, the Witch, and the Wardrobe: The Chronicles of Naria, Book 1 by C.S. Lewis  
The Tale of Despereaux: Being the Story of a Mouse, a Princess, Some Soup, and a Spool of Thread by Kate DiCamillo

#### Grade 4

Alice's Adventures in Wonderland by Lewis Carroll  
Anne of Green Gables by L.M. Montgomery  
The Bad Beginning: A Series of Unfortunate Events Book 1 by Lemony Snicket  
Bridge to Terabithia by Katherine Paterson  
Bud, Not Buddy by Christopher Paul Curtis  
Diary of a Wimpy Kid by Jeff Kinney  
The Hobbit by J.R.R. Tolkien  
The Lightning Thief: Percy Jackson and the Olympians Book 1 by Rick Riordan  
Tales of a Fourth Grade Nothing by Judy Blume  
A Wrinkle in Time by Madeleine L'Engle

#### Grade 5

Esperanza Rising by Pam Munoz Ryan  
Hold Fast by Blue Balliett  
I am Malala: How One Girl Stood Up for Education and Changed the World by Malala Yousafzai  
Inside Out and Back Again by Thanhha Lai  
My Side of the Mountain by Jean Craighead George  
Revolution is Not a Dinner Party by Ying Chang Compestine  
Walk Two Moons by Sharon Creech

#### Grade 6

Anne Frank: The Diary of a Young Girl by Anne Frank  
Wonder by R.J. Palacio  
Ender's Game by Orson Scott Card  
The Fellowship of the Ring by J.R.R. Tolkien  
The Hunger Games, Book 1 by Suzanne Collins  
Legend, Book 1 by Marie Lu  
March: Book One by John Lewis  
The Outsiders by S.E. Hinton  
To Kill a Mockingbird by Harper Lee

## Pride of Turner

We are always looking for dedicated, enthusiastic, goodhearted parents to join **The Pride of Turner** (Parent Teacher Organization) for the 2018-2019 school year.

Contact Lisa Stanley for more information.

[stanley.lisa@brevardschools.org](mailto:stanley.lisa@brevardschools.org)

321-676-5700

## Cell Phone Policy



### REMINDER: School Board Policy 5136A regarding cell phones/wireless communication devices:

- Phones **MUST** be powered completely off as soon as students step onto campus.
- Phones **MUST** be kept in a bookbag.
- Students caught using cell phones during the school day are subject to corrective action (an office discipline referral and confiscation of the phone).
- Should a student cell phone be confiscated, it will only be returned when a parent comes to school to retrieve it.
- Student cell phones **ARE NOT ALLOWED ON FIELD TRIPS.**
- The school and its employees are in no way responsible for any theft or damage of a cell phone while on school grounds.
- The school is not obligated to investigate the loss or damage of any phone.

The School Public Accountability Report (SPAR) is available in the front office or online. To view the report online go to FLDOE and search SPAR. SPAR reports may be requested and translation is available upon request. <http://doeweb-prd.doe.state.fl.us/eds/nclbpar/year1617/schl1617.cfm?dist number=5>

**We Are Tiger-iffic!**

## Grade Level News

**First graders** had a wonderful time at the King Center for the Performing Arts! We watched a black light puppet show of *The Very Hungry Caterpillar* and other Eric Carle favorites, followed by lunch at the park. Our students are discovering the joy of finding a book they like, and finding additional books by that same author. We are working on vowel teams as our phonics focus. Our math focus is learning about place value and a continuation of word problems.



**Second graders** would benefit from extra help at home in order to ensure they are successful in math. Please help your student add up to four two-digit numbers within 100. If you need suggestions, please contact your child's teacher. By the end of the school year all students are expected to be able to add three-digit plus three-digit numbers within 1,000. Knowing basic addition and subtraction facts is the key to solving addition and subtraction problems in 2<sup>nd</sup> grade! Please help your student practice their basic facts each evening. Thanks so much for helping your child be successful in math!

## Box Tops for Education

Please clip and send Box Tops to school in a small baggie with the name of your child's teacher written on the outside. There will be incentives for the class that donates the most Box Tops!

# FREE

## Income Tax Preparation

CareerSource Brevard and United Way of Brevard are pleased to offer FREE TAX PREPARATION (no appointment necessary)

**Mondays - CareerSource Brevard, Rockledge** 295 Barnes Blvd., Rockledge, 32955 from 12:00PM to 5:00PM

**Wednesdays & Thursdays - Palm Bay City Hall** 120 Malabar Road, Palm Bay, 32907 from 9:00AM to 1:00PM

**Saturdays - The Salvation Army, South** 1080 S. Hickory St., Melbourne 32901 from 9:00AM to 2:00PM

**Patrick Air Force Base Program:** For retired, active duty military and civilian employees (GS), Patrick AFB, Shark Center, Bldg. 3655, Satellite Beach, FL 32937 \*By appointment, call 321-494-4718. (\*Monday-Friday)

If you would like to chaperone a field trip, you **MUST** complete the fingerprinting process and complete the volunteer application online.

If you have questions about the application process, please contact Lisa Stanley 321-676-5700 or come to the office for assistance.



### Kindergarten Registration & Orientation

**2019 – 2020 Registration for Kindergarten students will be held in the school's front office March 26<sup>th</sup> – March 29<sup>th</sup>.**

**You must have the following documents to register your Kindergartener for the 2019-2020 school year:**

- Proof of age/a certified birth certificate
- A Florida Certificate of Immunization, completed by a Florida physician or by a Florida county health department
- Evidence of a medical exam completed no less than 12 months prior to the child's school entry date
- Official documentation that the parent(s) or guardian(s) is a legal resident(s) of the school district attendance area.

All students are required to provide two (2) forms of verification of residence at registration. Proof of residence may include the following:

Proof of your residence with one (1) of the following from each tier:

#### **Tier 1**

- Current driver license
- Current Homestead Exemption Card or Purchase -Contract (with expected closing date within 90 days of school) or Warranty Deed
- Lease/Rental Agreement (with your name as the renter)

#### **Tier 2**

- Current utilities statement (within the last 30-45 days)
- Florida Voter Registration Card
- Florida Vehicle Registration or Title
- A utility hook up or work order dated within 60 days
- Medical or health card with address listed
- Current homeowner's insurance policy or bill
- Current automobile insurance policy or bill
- A letter from a homeless shelter, transitional service provider, or a half-way house verifying they receive mail.

**Kindergarten orientation will be held on April 18th at 5:30pm in the Turner media center.**

Like us on Facebook at John F. Turner Elementary@TurnerElementaryOfficial Site

**We Are Tiger-iffic!**



Volunteers are vital to the success of Turner. Volunteer opportunities include: reading to students, listening to students read, preparing materials, assisting with picture day, helping in the computer lab, and helping during vision/hearing screenings or during PBIS celebrations, chaperoning field trips and many other tasks. Volunteers are also needed on the 3rd Tuesday of every month for Try it Tuesday! Any amount of volunteering is greatly appreciated!

Do you have questions about the volunteer application process? Please contact Lisa Stanley either by email at [stanley.lisa@brevardschools.org](mailto:stanley.lisa@brevardschools.org), call the school at 321-676-5700, or come to the office for assistance.



**I ♥ Turner!**



**We Are Tiger-iffic!**



Students in grades 3<sup>rd</sup> – 6<sup>th</sup> will take the paper-based Florida Standards Assessments (FSA) for ELA Writing, Science, ELA Reading and Mathematics.

Your child will have an opportunity to participate in a practice session to become familiar with the item types and response formats he will see on the FSA assessments. If you or your student would like to review the materials, paper-based practice tests and answer keys are available at <http://www.FSAssessments.org/students-and-families/practice-tests/paper-based-practice-test-materials/>.

For information regarding test session lengths for all Spring 2019 FSA assessments, please visit the FSA Portal at [www.FSAssessments.org](http://www.FSAssessments.org), click on the Students and Families icon, select the Frequently Asked Questions card, then select the question: "How long are the tests?"

If you have any questions related to this test administration, you may contact Melissa Long at 321-676-5700

**The Turner Elementary State Testing Schedule is as follows:**

**3<sup>rd</sup> grade FSA Reading – April 2<sup>nd</sup> and April 3<sup>rd</sup>**

**4<sup>th</sup> – 6<sup>th</sup> grade FSA Writing – April 2<sup>nd</sup>**

**4<sup>th</sup> – 6<sup>th</sup> grade FSA Reading May 1<sup>st</sup> and May 2<sup>nd</sup>**

**3<sup>rd</sup> – 6<sup>th</sup> FSA Math May 7<sup>th</sup> and May 8<sup>th</sup>**

**5<sup>th</sup> grade NGSS Science May 9<sup>th</sup> and May 10<sup>th</sup>**

Translated materials are available upon request.