

National Honor Society

New Member Application 2020-2021

Name _____

Grade Level _____

Grade Point Average _____

(Leave this area blank – I will obtain your unweighted, unrounded GPA)

Address _____

Your cell # _____

Your email _____

Parent Name, email, & phone number: _____

Membership Criteria

- I must be in grade 10 or higher to apply.
- I understand I must attend at least two **(2)** NHS meetings per semester.
- I understand that selection into the National Honor Society is awarded on the basis **of character, leadership, service and scholarship**. All SHS faculty and administration will have input regarding your acceptance.
- I am aware that NHS is a **student directed service organization** and I will be required to perform regular school service (5 hours per semester) and community service (5 hours per semester).
- New sophomore and junior NHS members are required to perform 5 hours of school service and 5 hours of community service by April 30, 2021. ***New senior NHS members are required to perform 10 hours of school service and 10 hours of community service by April 30, 2021.**
- I am aware that I must have a cumulative, ***unweighted, unrounded*** grade point average of **3.5**.
- I am aware that classroom behavior and school discipline are considered by all teachers and administrators before students are approved for induction.
- I am aware that in order to become a member into the National Honor Society, I must be formally inducted at the induction ceremony scheduled for (***Date & location are still to be determined due to Covid and social distancing guidelines***).
 - All accepted applicants will receive an invitation to the induction ceremony. There will be a welcome party, if feasible, at the next general meeting where inductees will pay their \$25 annual dues. Please make checks payable to Satellite High School with the member's name noted on the "memo" line. *Attendance at both the induction ceremony and the welcome meeting are mandatory for membership.*
- Please request four SHS teachers to fill out the "Teacher Evaluation Form" on your behalf. The teachers will return them to the adviser by 11/6/20.
- Please attach a typed resume of all leadership, extracurricular and service (school and/or community) activities as well as any honors, awards and/or interests you feel will help in evaluating you for membership.

By signing this document, I state that I will understand and abide by these policies.

Signature _____

Date _____

Parent Signature _____

Date _____

- Return this signed application and resume / curriculum vitae to Mrs. Thomas in room 8-142 by 2:15 pm on **Friday, 30 October 2020. (This deadline is strictly followed – please, do not wait!)**