

National Honor Society

***Please sign in on stage.**

***Please wear a mask & silence cell phones.**

2021-2022

Sponsor

Mrs. Kelly Sims, Support Facilitation Teacher
-Room 16-168

Criteria



NHS is based on four criteria:

Scholarship

Leadership

Service

Citizenship

Scholarship

Scholarship

a cumulative 3.0 GPA is required- at all times

*Since you received an invitation letter, you have already met this qualification.

Leadership

Leadership

Candidates must show a history of leadership.

Examples (but not limited to):

class officers, appointed leaders, leadership in sports,
clubs, or academics

Service

Service

Candidates must show a history of logged volunteer hours. You must show a minimum of two hours per school year.

(So, potential new members: you need to show a minimum of two hours from last year.

January 2021-October 2021)

Logging Service Hours

Service Hours Log

Service hours **MUST** be recorded through the CHS front office. (A log sheet is available in the front office.)

Membership will not be considered without logged hours.

Hours must be submitted no later than Thursday, 11/4

Citizenship

Citizenship

Candidates must show community and/or school citizenship.

Examples (but not limited to):

members of student council

exemplary school spirit

involvement in community organizations

involvement in CHS clubs/sports

Selection Procedures

Each candidate will be required to digitally submit a form for membership consideration. Forms will be reviewed by a committee (blind reviews) and candidates will be notified by Wednesday, November 10th.

Link will be available on the CHS webpage
Late submissions will not be considered.

Requirements of Members

- Digital Forms Due November 6th by 11:59 p.m.
- The induction ceremony will be held in the CHS auditorium on November 17th beginning at 6:00 p.m.
- \$20 in dues collected at first meeting
- Participation in one service learning group project
- GPA 3.0
- Acquire ten points via volunteering events

Mandatory First Meeting

Monday, November 29th

3:45 p.m. - 4:30 p.m. in the Media Center

Notify Coaches/Employers ASAP

Dues will be collected \$20

Calendar for the year will be distributed at the first meeting.

Questions & Answers

Mrs. Kelly Sims

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321-632-5300 ext. 22135

*Please note: sending an email is faster.
Mrs. Sims teaches all day.